
Approved For Release 1999/09/22 : CIA-RDP78-05867A000518730005-1

25X6

Next 30 Page(s) In Document Exempt

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518730005-1

PHOTO NO. 112830 Approved For Release 1999/09/22 : CIA-RDP78-05867A000518730005-1

COUNTRY PROVINCE 7097A

AREA NO. 116 SUBJECT AL7 D22 D2D SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

P U R T O R I C A N O L A N O

I N G A T C I T Y L K G N N E

O W T L E T F R L A G U N A D E C A R R A T E S C A

T O C A R R I B E A N F A R L O. ~~THE~~ WATER DEPTH

3' TO 4' FT 200-300 YD OFF SHORE,

2, 29 (C) 25X1C

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

7097A 116 4 2 2 3

CLASSIFICATION CAPTIONED BY

112830 112830

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT Approved For Release 1999/09/22 : CIA-RDP78-05867A000518730005-1

PHOTO NO. 1123231 Approved For Release 1999/09/22 : CIA-RDP78-05867A000518730005-1

COUNTRY PROVINCE 709A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| HU | D48 | | | | | | | |
| P | U | F | R | T | O | L | E | I |
| N | E | T | O | W | A | R | D | M |
| A | I | N | M | A | N | G | R | |
| O | V | E | O | F | T | O | W | N |

177 - (C) 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Feb 10 66 | 4 | 2 | 3 | 1 |

CLASSIFICATION CAPTIONED BY

PHOTO NO. 1123652 Approved For Release 1999/09/22 CIA-RDP78-05867A000518730005-1

COUNTRY PROVINCE 709A

| | | | | | | | | | | | | | | | | | |
|---------|----|---------|-----|---------|-----|---------|-----|---------|-----|---------|---|---------|---|---------|---|---------|---|
| AREA NO | H0 | SUBJECT | CGB | SUBJECT | C35 | SUBJECT | AKV | SUBJECT | AKA | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| P | U | E | R | T | O | L | E | M | P | I | R | A | L | K | G | | |
| N | H | E | A | L | T | H | C | E | N | T | E | R | R | H | | | |
| N | E | O | F | D | E | P | U | T | Y | M | I | L | I | T | A | R | Y |

REPUTY MILITARY ZONE
@ COMMANDER L.

37,9,28 25X1C

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Feb 20 66 | 4 | 2 | 3 | 4 |

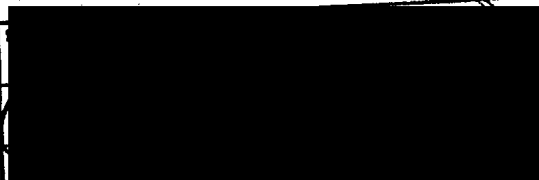
CLASSIFICATION CONF CAPTIONED BY FLH

1 Jan 64

| | | | | | | | |
|----------------------|---------|------------------|----------|-----------------------|-------------------------|-------------------------|-----------|
| PHOTO NO. 1123235 | | PROVINCE 709A | | LATITUDE 10° 15' N | | LONGITUDE 105° 58' E | |
| COUNTRY | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| H 0 | D49 | D42 | | | | | |
| C A U P U | 1 | R A | 10 (N R) | | J U N G L E | | 20 |
| B T W N | 23 | L A G U N A | 30 | | D E | 33 | C A R A T |
| A C A | 45 | L A G U N A | 50 | | T A R A ? (T A N S I N) | | 40 |

25X1C

| | | | | | |
|----------------|------|---------|--------------|--------------|--|
| 1 | 2 | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| 7 Feb 1966 | 2 | 2 | 3 | 2 | |
| CLASSIFICATION | | | CAPTIONED BY | | |
| Conf | | | FCH | | |



Approved For Release 1999/09/22 : CIA-RDP78-05867A00051873000516

PHOTO NO. 1123237

LOT NO. P0972-66 C

LONGITUDE

COUNTRY

PROVINCE

707A

AREA NO

H0

SUBJECT

AL7

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

C A U Q U I R A

10 (D R)

15 E

E N D

20

F L A 6 M N A

30 S A R A

35 A S C A

40 A

T E N T R A N K E T O H A N D D U G

CANAL ~~WATER~~ INTENDED TO CONNECT WITH CRUTA R.

25X1C

29

(C)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

Feb 19, 66

4

2

3

1

CLASSIFICATION

CAPTIONED BY

F L H

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518730005-1

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 1123236 Approved For Release 1999/09/22 : CIA-RDP78-05867A000518730005-1

COUNTRY PROVINCE 709A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| H0 | C3J | C3B | | | | | | | |
| CAN | W | R | A | | H | O | M | E | |
| P | U | T | Y | | T | O | N | A | T |
| G | R | E | S | | F | R | | | |
| A D / OS | | | | | | | | | |

7.1 (C) 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Feb 19 66 | 4 | 2 | 3 | 2 |

CLASSIFICATION CONF CAPTIONED BY FCH

PHOTO NO. 1123239

COUNTRY

AREA NO. H0

SUBJECT ALG ALN D2D

SUBJECT P I P A N T E

SUBJECT D R I V E N

SUBJECT D U G O U T

SUBJECT N O E

SUBJECT F G

SUBJECT L K G

SUBJECT A C R O S S L A G U N A

CARATASCA

25X1C

7,29.32

DATE OF PHOTO

TYPE 4

QUALITY 2

CLASS 3

NO. OF CARDS 3

CAPTIONED BY FLH

CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518730005-1

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Release 1999/09/22: CIA-RDP78-05867A000518730005-1

PHOTO NO.
1123240

LOT NO.
P0972-66

NIS

LONGITUDE

83° 35' W

COUNTRY

PROVINCE

709A

AREA NO

H0

SUBJECT

C1J

SUBJECT

C2G

SUBJECT

D2D

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

C A K Q W I R A S C H O O L (2 N 3)
B L D G F R R L K G A P P R O
X M W L A G W A C A F A T A S C A
(F R)

25X1C

7, 9, 29

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

Feb 19 6 6 4 2 3 3

CAPTIONED BY

F L H

CLASSIFICATION

Approved For Release 1999/09/22: CIA-RDP78-05867A000518730005-1

FORM NO.

174

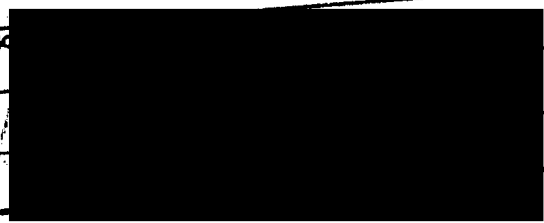
USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|---------------------------|---------|---------|----------|----------|-------|-----------|--|---------|--|
| PHOTO NO. | 1123241 | LOT NO. | PC 721-1 | PROVINCE | 2079A | LONGITUDE | | | |
| COUNTRY | | | | | | | | | |
| AREA NO. | HU | SUBJECT | A66 | SUBJECT | | SUBJECT | | SUBJECT | |
| C | A | R | A | | | | | | |
| D | E | R | | | | | | | |
| R | I | N | G | | | | | | |
| DER SHIP WRECK BAY ISLAND | | | | | | | | | |
| RING TIMBER PREP | | | | | | | | | |

25X1C

| | | | | | | |
|----------------|-----|---------------|--------------|---------|-------|--------------|
| 8,26,29 | (C) | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 1518 | 66 | 4 | 2 | 3 | 1 | |
| CLASSIFICATION | | | CAPTIONED BY | | | |



| | | | | | | | | | | | | | |
|-------------------|--|------------------|--|---------------|--|---------|--|---------|--|---------|--|-----------|--|
| PHOTO NO. 1123242 | | LOT NO. P0972-66 | | N15 | | 15 | | E3.0 | | 72664 | | LONGITUDE | |
| COUNTRY | | | | PROVINCE 709A | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO. HU | | SUBJECT AGG | | SUBJECT A#9 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| CARA | | TA | | SCA | | 10 | | SHR | | 15 | | AP | |
| AT | | 1 | | 21 | | 30 | | DOCK | | 35 | | FOR | |
| EPA | | 1 | | R | | 50 | | | | | | R | |

| | | | | | | | |
|----------------|--|--------------|--|---------|--|-------|--|
| 26 | | 29 | | C | | 25X1C | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | |
| 3d-18 | | 66 | | 4 | | 2 | |
| CLASSIFICATION | | CAPTIONED BY | | F L H | | | |



Approved for Release 1999/09/22 : CIA-RDP78-05867A000518730005-1

| | | | | | | | | | | | | | | | | | | | | | | | |
|----------------------|---------------------|-----------------|-----------------|-----------------|--|--|--|---------|--|--|--|---------|--|--|--|---------|--|--|--|---------|--|--|--|
| PHOTO NO. 1123243 | LOT NO. P0972-66 | PROVINCE NIS | 709A | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | |
| AREA NO HO | SUBJECT AGG | SUBJECT ALN | SUBJECT AH9 | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | |
| C A R A | T A | S C A | A | L Y C O M I N G | | | | | | | | | | | | | | | | | | | |
| P O W E R E D | A | I R B O A T | (E G) | | | | | | | | | | | | | | | | | | | | |
| H R I M P | B O A T | B E I N G | R E P A I R E D | | | | | | | | | | | | | | | | | | | | |
| IN (BG) | | | | | | | | | | | | | | | | | | | | | | | |

25X1C

| | | | | | | |
|----------------|---|---|------|--------------|-------|--------------|
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Feb 18 | 6 | 6 | 4 | 2 | 3 | 3 |
| CLASSIFICATION | | | | CAPTIONED BY | | |
| FLH | | | | | | |



Approved for Release 1999/08/22 : CIA-RDP78-05867A000518730005-1

PHOTO NO. 1123243 LOT NO. P0972-66 NIS 15 2300

| | | | | | | | | |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | HO | AH9 | AHD | AL7 | | | | |
| | CARRA | TA | SCA | | ALI | MEN | TOS | |
| | MAR | NO | | | HON | DUR | EÑOS | |
| | SA | SHR | IMP | | P | PACKING | PLANT | |

7 24, 29, 30 (C)

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Feb 18 | 66 | 4 | 2 | 3 |

CLASSIFICATION

CAPTIONED BY FLH

| | | | | | | | |
|----------------------|--|-----------------|--|------------------|--|--------------------------------------|--|
| PHOTO NO. 1123245 | | DATE 8/26-66 | | COUNTRY ENIS | | LONGITUDE 78-05867A000518730005-1 | |
| AREA NO HO | | | | PROVINCE 645C | | | |
| SUBJECT DIB | | SUBJECT CG8 | | SUBJECT | | SUBJECT | |
| SUBJECT OAK | | SUBJECT RID | | SUBJECT E | | SUBJECT E | |
| SUBJECT 25 | | SUBJECT 30 | | SUBJECT 35 | | SUBJECT 40 | |
| SUBJECT 45 | | SUBJECT 50 | | SUBJECT | | SUBJECT | |

| | | | | | | | | | |
|------------------------------|--|------|--|---------------------|--|-------|--|--------------|--|
| DATE OF PHOTO 1, 2, 6, 30 | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 6 6 | | 8 | | 2 | | 3 | | 2 | |
| CLASSIFICATION Conf | | | | CAPTIONED BY ELH | | | | | |

25X1C

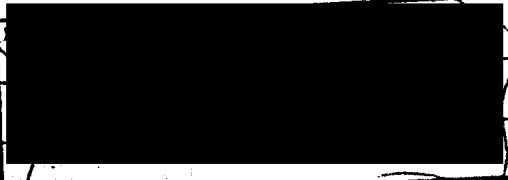


PHOTO NO. 1125246 Approved For Release 1999/09/22 : CIA-RDP78-05867A000518730005-1

COUNTRY PROVINCE 645C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| H0 | DIB | C68 | D2B | ALA | D2J | | | |
| OAK | R | I | D | G | E | L | K | G |
| X | E | A | S | T | (N | O | T | E |
| E | R | E | E | F | S | | | |

1, 2, 6, 30 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| Prior to 6/6/8 | 6 | 6 | 2 | 3 |

CLASSIFICATION CAPTIONED BY

| | | | | | | | | | | |
|-----------|---------|---------|----------|---------|------|---------|-----|---------|-----------|---------|
| PHOTO NO. | 1123247 | | 11216-66 | | NIS | | 76 | | LONGITUDE | |
| COUNTRY | | | PROVINCE | | 645C | | | | | |
| AREA NO. | HO | SUBJECT | C68 | SUBJECT | D2B | SUBJECT | ALA | SUBJECT | | SUBJECT |
| | OK | | RI | | DGE | | 10 | | LKG | 18 |
| | | | | | | | 30 | | APPR | 20 |
| | X | | NW | | (NOT | | 30 | | HALF | 23 |
| | | | | | E | | 50 | | SUBM | 40 |
| | ERGED | | | | SHIP | | | | | |

FOR RELATED PHOTO SEE CIA —

25X1C

| | | | | | | | |
|----------------|---|---------------|---|--------------|---------|-------|--------------|
| 02, 6, 30 | | DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Prior to | 6 | 6 | 8 | Σ | 3 | 3 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | |
| | | | | FLA | | | |



PHOTO NO. **1123248** Approved For Release 1999/09/12 : CIA-RDP78-05867A000518730005-1

| | | | | | | | | | | | | |
|------------|------------|----------------------|------------|----------|-----------|----------|-----------|----------|-----------|----------|----------|-----------|
| COUNTRY | | PROVINCE 645C | | | | | | | | | | |
| AREA NO | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| H0 | AL3 | | ALA | | | | | | | | | |
| OAK | 5 | R | 1 | D | G | E | 10 | E | 15 | N | T | R |
| TO | 25 | O | A | K | 30 | R | 1 | D | 35 | G | E | 40 |
| | 45 | | | | 50 | | | | | | | |

FOR RELATED PHOTO SEE CIA-

25X1C

| | | | | | | |
|----------------------------|--|-----------|----------|-------------------------|--------------|----------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | 30 |
| 2730 | | 66 | 4 | 2 | 3 | 2 |
| CLASSIFICATION Conf | | | | CAPTIONED BY FLH | | |